

CHRIST CHURCH

EXETER, N. H.



November 13, 2011
10:30 AM

The Twenty-Second Sunday after Pentecost



Worship & Announcements

Welcome

*In Christ's family there can be no division into Jew and non-Jew, slave and free, male and female. Among us you are all equal. That is, we are all in a common relationship with Jesus Christ.
Galatians 3:28 (Eugene Peterson, The Message)*

Welcome, Guests! If you have questions, members of our Hospitality Team will be glad to assist you. We invite you to fill out one the welcome cards in the pew rack in front of you. You may give it to a member of the Hospitality Team, one of the clergy, or place it in the offering plate. After worship, we invite you to join us for fellowship in our parish hall.

Welcome, Children! There are special liturgy booklets available for you from the Hospitality Team. You will find crayons around the church in the windows. Nursery care is available during the 9:30 service. The Nursery/Toddler Room is located downstairs (go out the doors toward the parish house and down the steps).

A Restroom is located outside the doors in the corner of the church that lead directly to the parish house. You will find one in a hallway immediately to the right after exiting the church. This restroom is handicapped accessible. Restrooms are also available in the parish house. After exiting the church, go up the stairs, turn left, and walk all the way around toward the office.

Hard of Hearing? If you need help hearing the service, we have devices for you to use. See a member of the Hospitality Team for assistance.

Accessibility: The church is completely accessible. If you wish to go to the parish house, you will find a lift outside the door leading toward the parish house. This lift will take you to the parish hall and the classroom level. See a member of the Hospitality Team for assistance.

The Holy Eucharist

Please participate with us in worship. This booklet contains most of the liturgy. Hymns not included in the booklet will be found in the *Hymnal 1982* (numbers 1-720) and *Wonder, Love and Praise* (numbers 721 and higher).

The texts for this liturgy are taken from *The Book of Common Prayer, A New Zealand Prayer Book, Intercessions for the Christian People*, and the *New Revised Standard Version of the Bible*.

Although there are customary postures (such as standing and kneeling) in Episcopal worship, you are invited to be seated at any point, according to your needs and comfort.

Prelude

Sheep May Safely Graze

J.S. Bach

Welcome

✠ *As the bell tolls, all stand, as they are able.*

The Word of God

Celebrant This is the day that the Lord has made.
People Let us rejoice and be glad in it.

Processional Hymn 388, vv. 1-3

O worship the King

Hanover

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

✧ *The people sit.*

The First Reading

Judges 4:1-7

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, `Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader The Word of the Lord.

People Thanks be to God.

✧ *The people remain seated for the Psalm.*

Psalm 123 (*said responsively by half verse*)

- 1 To you I lift up my eyes, ★
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, ★
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, ★
until he show us his mercy.
- 4 Have mercy upon us, O LORD, have mercy, ★
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, ★
and of the derision of the proud

The Second Reading

1 Thessalonians 5:1-11

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.

People Thanks be to God.

✘ *The people stand as they are able.*

✘ *During the singing of the Sequence Hymn children from age 3 to fourth grade are invited to follow the cross as it passes by their pew to go to Children's Chapel. Third and fourth graders may choose to go to chapel or stay with their parents. The children will return at the Peace.*

✘ *Parents: The chaplains recommend that children under age 3 ½ be accompanied by a parent if they go to Children's Chapel. Children under age 3 ½ may go to the Toddler Room in Harris House (downstairs) for age appropriate play for all or part of the liturgy. If you need help finding the Toddler Room, please ask a member of the Hospitality Team. Children are also welcome to stay with their parents throughout worship.*

Sequence Hymn 490, vv. 1, 2

I want to walk as a child of the light

Houston

The Holy Gospel

Matthew 25:14:30

Assisting Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "

Assisting Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

✠ *The people sit.*

Sermon

The Rev. Caroline V. Hines

✠ *A period of silence is observed following the sermon.*

✠ *The people stand, as they are able.*

Affirmation of Faith

Celebrant and People

You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.

You, O God, are infinitely generous,
Good beyond all measure.
You came to us before we came to you.
You have revealed and proved your love for us in Jesus Christ,
Who lived and died and rose again.
You are with us now.
You are God.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.

The Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for this gathering; and for all ministers and people.

Here the intercessor prays for those listed on the Anglican and Diocesan cycles of prayer.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Hear the intercessor prays for those in authority, those in our armed forces, and for peacemakers.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Here the intercessor prays for parishioners on our prayer list; please add your own prayers, also.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

Silence

I ask your prayers for the departed.

Here the intercessor prays for those, if any, in whose memory flowers have been given; please add your own prayers, also.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Confession of Sin

Assisting Priest Let us confess our sins to God.

✠ *The people kneel or stand, as they are able.*

Assisting Priest and People

We need your healing, merciful God:

Give us true repentance.

Some sins are plain to us;

Some escape us,

Some we cannot face.

Forgive us;

Set us free to hear your word to us;

Set us free to serve you.

The Celebrant concludes with an absolution.

✠ *The people stand.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

✠ *The people greet one another in the name of the Lord. Please greet those around you by name. If you do not know their names, please introduce yourself.*

The Holy Communion

The Presentation of the Gifts

Offertory Anthem

In the Shadow of Your Wings
The Parish Choir

John Leavitt

Gracious God be merciful, O my God be merciful.
My soul is crying out to you. My only refuge Lord is you, God most high.
In the shadow of your wings, 'neath the shadow of your wings.
My soul finds rest from my deep distress.
My heart hides there till this darkness passes by.
I cry to God on high whose purpose is fulfilled for me.
He reaches down to save and reproaches him who threatens me.
Gracious God be merciful, O my God be merciful.
My soul finds love and truth in you. No other place of safety Lord but you.
In the shadow of your wings I hide, O my God most high.

✠ *The people stand, as they are able, for the hymn.*

Hymn 655, vv. 1, 2

O Jesus, I have promised

Nyland

The Great Thanksgiving

Celebrant The Lord is here.
People God's Spirit is with us.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to offer thanks and praise.

The Celebrant continues

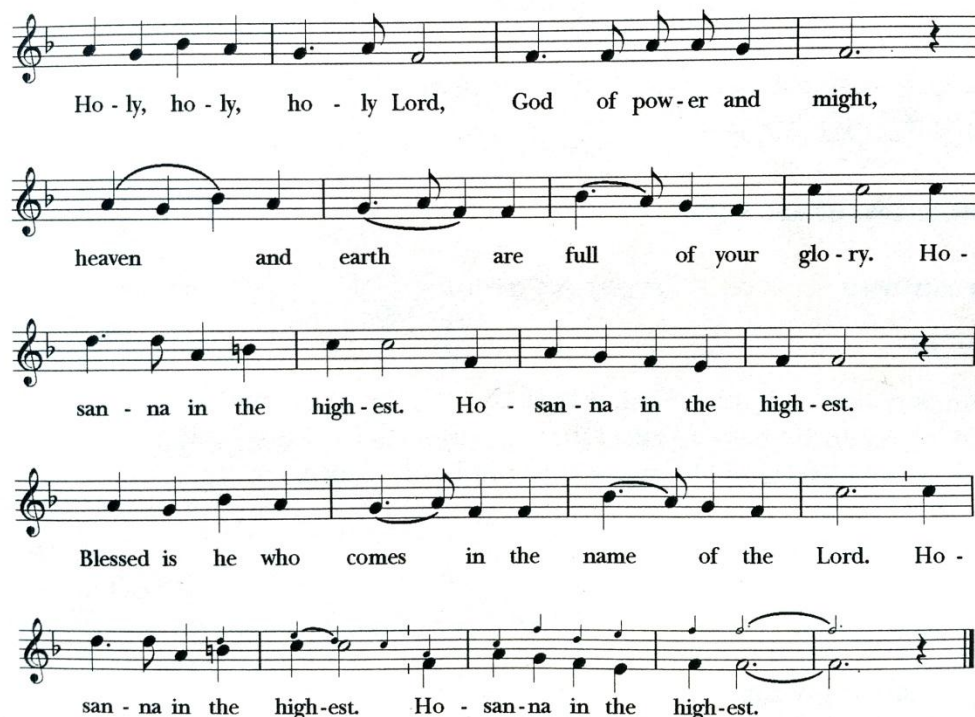
It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Sanctus S-125

Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

✠ *The people kneel or stand, as they are able.*

The Celebrant continues

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this for the remembrance of me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; whenever you drink it, do this for the remembrance of me.

Celebrant and people

Glory to you, Lord Christ;
Your death we show forth;
Your resurrection we proclaim;
Your coming we await;
Amen! Come Lord Jesus.

The Celebrant continues

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise. Blessing, honor and glory be yours, here and everywhere, now and for ever.

People AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

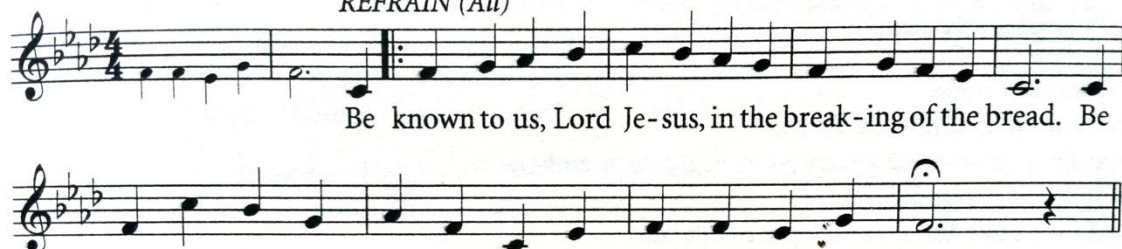
✠ *The Celebrant breaks the consecrated Bread.*

✠ *A period of silence is kept.*

Fraction Anthem

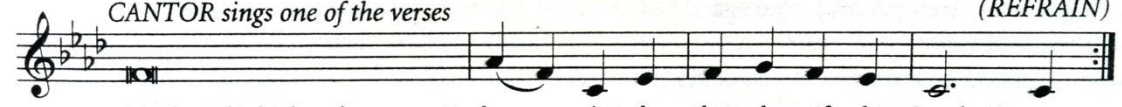
Be known to us, Lord Jesus

REFRAIN (All)



Be known to us, Lord Je - sus, in the break - ing of the bread. Be
known to us, Lord Je - sus, in the break - ing of the bread.

CANTOR sings one of the verses (REFRAIN)



1 The bread which we've come to share__ is the bo - dy of the Lord.
2 Happy are they who come__ to the sup - per of the Lamb. } Be
3 We who are many are one,__ for we all__ share one bread. }

Based on a setting by Frank T. Griswold and Richard E. Averre, 2004
from *Enriching Our Music 2*, © 2004 Church Publishing, Inc.

An Invitation to Communion and Healing: Instructions Concerning our Customs

✘ All are invited to receive Holy Communion. As you approach the altar from the center aisle, please go to the first available place at the altar rail beginning at the center and then out to the sides. The bread is received in the open palm. The wine, if desired, may be taken from the common cup by drinking (placing your hand gently on the base of the chalice to guide it). You may also receive by intinction, dipping the bread into the wine. Please be careful not to put your fingers in the wine. If you do not wish to receive from the chalice at all, please cross your arms over your chest. Even if not receiving the wine, please do not leave the altar rail until the chalice passes you.

✘ Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

✘ Healing Prayer is offered during the Communion portion of worship. You are invited to come to the healing station before or after you receive Communion. At the healing station you can tell the healing minister of some concern for which you want prayer; however you don't have to say anything. You can be an intercessor and ask for prayers for others. You can stand or use the kneelers. The healing ministers normally put oil on your forehead but sometimes a person's hands can be anointed. People who come for healing have a variety of experiences. Some feel a warming or tingling sensation or some other physical sensation; some hear the minister speak in a (prayer) language; some have no physical sensations, but experience a deep peace. You may feel that something has happened or you may not. Healing, in whatever form, often occurs later. Healing is a sacramental act, an outward and visible sign of the interior work of the Holy Spirit. This means that you can be assured that God will do what's best for you.

Communion Music

Sicilienne

Gabriel Fauré

The Post Communion Prayer

✠ *After Communion, the Celebrant says*
Let us pray.

✠ *The people kneel or stand, as they are able.*

Celebrant and People
God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

✠ *The people stand, as they are able.*

Recessional Hymn 533

How wondrous and great

Lyons

The Dismissal

Assisting Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

Marche Triomphale

Sigfrid Karg-Elert

The worship is over. ✠ The service begins.

So here's what I want you to do, God helping you: Take your everyday, ordinary life—your sleeping, eating, going-to-work, and walking-around life—and place it before God as an offering.
Romans 12:1 (Eugene Peterson, The Message)

The Altar Flowers today are given to the Glory of God.

Prayer Concerns

Please feel free to use this intercessory list, either verbally or silently, during the Prayers of the People, as well as offering up your own concerns and thanksgivings.

Parishioners: Alice Amsden, Kathy Austin, Barbara Beardsley, Esther Chandler, Rita and Mark Corke, Karen Foote, Chris Gurshin, Margery Heffron, Ralph Herzog, Maryellen Izzo, Pat Izzo, Shirley Jackson, Jack Jette, Bondi Kolozsvary, Jim McAllister, Debbie McKenna, Alison McMahan, Bob Miller, Cooper Mosher, Cindy Nottage, Isabella Postle, Nesta Publicover, George Radford, Alan Rollins, Paul Sadler, Debbie Valcich, Cindy Vega, and Casey Waters.
Alex Foote, son of Karen Foote, who is serving our country in Afghanistan.

Homebound Parishioners: Helen Hobbs, Delma Judkins, Claire Mixer, Ethel Petroski, and Shirley Thivierge.

Friends & Relatives of the Parish: Aaron, Laurie Adami, Victoria Arlen, Rosemary Bartolini, Robert Beeman, Jr., Joan Bilharz, Tim Bohan, Barbara Churchill, Deb Cohen, Robert Comeau, Jim Conrad, Goff Corke, May Corke, David Corson, Jane Cutting, Mark Dangora, Lizzie Daschbach, Keri Degen, Antonio Delgadillo, Barbara Denson, John Devoe, Jean Donato, Tim Doucette, Michael Evans, Bill Farnham, Sukey Farmer, Wayne Farrow, Jeannie Feld, Shirley Felice, Barbara Whynot Fisher, Fran, Nathan Geisser, Lois Genis, Nancy Grimard, Trudi Guth, Bill Hahn, Susan Hunter, Jeff Izzo, Beth Janeski, Dwight Lawing, Nancy MacCallum, Deanna Makinen, Dan Makros, Geni Mark, Adam Marlatt, Elaine Martin, Lynn Maxwell, Jan McAllister, Bonnie McKeown, Peter Melanson, Melissa, Meredith, Rosa Maria Miller, Mother Diane, John Mueller, Bob Nelson, Wendy Nicoles, Jared Parker, Patrick, Brian Pesce, David Plumer, Shirley Rollins, Sandra Rosen, Sherry Sacramone, Sarah and baby, Jessica Savage, Heather Sherman, Elisabeth Shumoski, David Simon, Kathy Smith, Haden Steiner, Jan Streelman, Jacob Tracy, Mark Travis, Martin Wallen, Beverly Williams, and Diane Williamson.

Prayer Concern: Gracious God, please help us to lift up our hearts in prayer for the Somalia victims of famine and for the refugees fleeing the famine. *For the least of these, my brethren.*

Assisting in the Liturgy This Morning

Readers:	Burt Dibble, David Corbett
Intercessor:	Colleen Valinoti
Eucharistic Ministers:	Carol Allard, Robin Yergeau
Healing Ministers:	Bill “Scott” Scott, Judy Hinds
Hospitality:	Peg Gaillard, Sarah Dube, Snookie Holroyd, David Michaud, Bill “Scott” Scott
Acolytes:	Erin Keefe, Riley Keefe, Lizzie Baker, Tommy Baker
Altar Guild:	Melissa Poirier, Carla Ranks, Maureen Hunter
Flower Delivery:	Carla Ranks
Toddler Room:	Cynthia Swierk

PARISH ANNOUNCEMENTS

NOVEMBER 13, 2011

THIS WEEK AT CHRIST CHURCH:

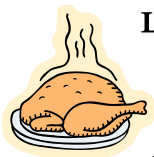
Today	Nov. 13	8:00 AM 9:15 AM 10:30 AM	Holy Eucharist Education for all ages Holy Eucharist <i>Nursery care for infants and toddlers provided.</i>
Monday	Nov. 14	7:00 PM	Vestry
Tuesday	Nov. 15	6:30 PM	EFM
Wednesday	Nov. 16	3:30 PM 7:00 PM 7:00 PM	Junior Choir Youth Choir WHAM Senior High Compline and Community Search Committee
Thursday	Nov. 17	7:00 PM	Christ Church Choir
Friday	Nov. 18	7:00 PM	UNH Concert to benefit "Feed My Lambs" Open to the public (donations welcome)
Saturday	Nov. 19	1:00 PM	Memorial Service for Henry Mixter

PARISH NEWS

WE ARE PLEASED TO WELCOME Brian Jones, our guest organist and choir director. We are so fortunate to have him with us, while Bruce is on vacation.

Brian is one of America's most highly regarded church musicians. He is Emeritus Director of Music and Organist at Trinity Church, Copley Square, Boston, where he directed a widely acclaimed program from 1984-2004. He has since served in three interim positions; Director of Cathedral Music at the Cathedral of St. John, Albuquerque, New Mexico; Director of Music at Old South Church in Boston; and Associate Organist of Memorial Church, Harvard University, Cambridge, Massachusetts. He is active as an organ solo concert artist, and is in demand as guest conductor and accompanist. In June,

2009, he was Organist in Residence at Grace Cathedral, San Francisco while the cathedral choir was on tour in Europe. He is Director of the **Copley Singers**, a Boston-based choir he founded in 2006, and with which he has appeared in the New England area as well as on Bermuda, where the singers collaborated with the Ensemble Singers of Bermuda in a concert in May, 2009 celebrating the 400th anniversary of the founding of the island.



LOOK FOR THE THANKSGIVING PLATES in Harris Hall after both services today. As we have every year through Feed My Lambs, the Exeter Welfare Department, and the SAU 16 schools, we will be participating in the Thanksgiving Basket/Christmas Basket and Gifts program for needy families. If you take a plate, please do not forget to sign the sheet with your name, phone number, and what number plate you took, along with taking the instruction sheet for the date and time they are due back. If more than one family is going to do a basket, please include that name and phone number also.

Thank you for all you do with these wonderful programs.

**Christ Church's Annual Stewardship Campaign continues through
November 20th!**

We need the participation of every household to reach our goal of fully supporting the ministries of Christ Church in 2012.

Thank you, in advance, for your support.

To date we have received 69 pledges totaling \$155,219

Our goal is to receive 235 pledges totaling \$388,000

To make your 2012 pledge today, go to www.christchurchexeter.org and click on "Give to Christ Church" in the left margin of the homepage.

ADVENT WREATH MAKING – Saturday, November 26, 10 am to Noon in Harris Hall: Would you like to make an Advent wreath for your home using fresh greens? Would you like to help put together the large wreath for the church? Do you have fresh greens at your home that you can bring to the church on Friday, November 25 or before 10:00 am on Saturday, November 26? If the answer to any of these questions is yes, please fill out following and drop it off at the office by Sunday, November 20, or contact Caroline at 772-3332 or chines@christchurchexeter.org.

**Advent Wreath Making
Saturday, November 26, 10:00am – Noon**

- I plan to attend and make an Advent wreath
 - I need a wreath frame
 - I need Advent candles
- I would like to help make the large wreath for the church
- I will donate fresh greens

UNH BENEFIT FOR FEED MY LAMBS PROGRAM: On Friday, November 18 at 7:30 p.m., the UNH Chamber Singers, conducted by William Kempster, will be at Christ Church for a concert benefiting our Feed My Lambs Program. The program, Venetian Gold: The Sacred Music of Claudio Monteverdi, includes 7 of Monteverdi's sacred music pieces, written when he was in his 70's at St. Marks in Venice. Our organ will be featured as well as the Chamber Singers. Please join us in this wonderful opportunity to hear inspirational music and help the Feed My Lambs program at the same time. Suggested donations are at the door only.

LOST- Just before we were able to switch over to the new database system there was a glitch with the old database and some (2009 through early 2011) information was lost. If you joined the church during that time and have not been receiving information from the church, could you please email or call Linda Carey in the office 772-3332, office@christchurchexeter.org. Everyone is important and we are sorry if you have missed anything.

E-MAIL We want to keep in touch. Do we have your email address? If you did not receive email from the church this week then we do not have your address. We apologize if it was lost in the database change-over but if you email office@christchurchexeter.org it will be updated right away. If you are interested in helping to get the database populated with all the wonderful information about our many ministries and groups contact connect@christchurchexeter.org

SEACOAST FAMILY PROMISE (IHN) NEEDS YOU! It is time to replenish our supply of volunteers and to get a renewed commitment from our current volunteers. We will be having a meeting for all who are interested on Sunday, November 20, 2011 after the 10:30 liturgy. (Sorry, Eight O'Clockers the time between services is already booked, but we did try.) This will be the time to bring your questions and ideas and to learn about volunteering for this important ministry. Any current volunteers who are unable to attend the meeting are asked to let one of the coordinators know of your interest in continuing to be part of this ministry. You can reach Jim McAllister at jim@profplanllc.com or David Michaud at dmichaud2@comcast.net. In addition to finding new regularly scheduled volunteers we need an "on-call volunteer list." Come on the 20th of November and find out whatever you need to know about SFP. The meeting will be held in Parish House in a room to be announced.

Auditions! Christ Church Youth Theater 2012:

TRAPEZE

a musical

Reach. Fall. Grow.

This year's show will feature poignant, humorous and thought provoking monologues that highlight the common yet defining and, at times, difficult issues today's teens face as they push toward adulthood. These monologues are matched with fabulous music and energized choreography. While some of the dialog focuses on teen issues, the messages of the show are applicable across all ages.

Auditions for youth in 6-12th grade will be Friday, December 2 from 4 to 6 PM (in Harris Hall) and Saturday December 3 from 10 to 12 (in the MacGillivray Room). PLEASE NOTE: in addition to seeking youth who can sing & act, this year's show will offer opportunity for youth who don't sing or want to act only! Audition forms and information will be available on the church website or can be picked up in the church office. Performances will be February 9, 10 and 11. Put the dates in your calendars; this will be another great show.

"If you have questions, contact Peg Gaillard at peg.gaillard@comcast.net or 772-2505".

AMARE CANTARE: On Dec 10, 11, and 14, Amare Cantare presents *Music from the Cathedral*, a concert of glorious choral music for a cathedral setting. The program features Giovanni Gabrieli's *Jubilate Deo*, a double chorus motet written for St. Mark's Cathedral in Venice; *Alma redemptoris mater* by Johannes Ockeghem; and the justifiably famous *Nuper rosarum flores* by Guillaume Dufay, written for the consecration of the Florence Cathedral in 1436. The concert also includes Duruflé's *Quatre motets sur des thèmes grégoriens* (Four Motets on Gregorian Themes), medieval English carols, and works by Sweelinck, Schütz, Bruckner, and Willan. To end the program, Amare Cantare is proud to present *Trois Chansons*, a group of French carols.

Saturday, December 10, 7:30 p.m. at Christ Church, Exeter, NH

Sunday, December 11, 2:30 p.m. at St. George's Episcopal Church, Durham, NH

JUNIOR CHOIR REALLY IS BACK!!! I am so happy to report that the new Junior Choir (grades 3, 4, and 5) is truly back and there's no stoppin' them!!! We'd love to have more on board and now is a great time to jump in...Christmas is coming, and as we prepare for our November anthem, we'll also be preparing for Christmas Eve. Rehearsals are on Wednesdays from 3:30-5:00 and we sing on the 3rd Sunday of every month. For more information, please email or call me, OR talk to one of the above listed choir members...they'll tell you exactly what's going on!!! Thank you, Juliette Gavin 772-0904 Gavinj1@comcast.net.

ETHICAL DILEMMA: Join our discussions on important ethical questions of our day, moderated by Richard Belshaw. <http://ethicsdilemma.wordpress.com>.

PRAYER INTENTIONS CROSS: The Prayer Intentions Cross is here for you. When there is a concern in your heart or a message of praise or thanksgiving that you would like to have "lifted up", write it on one of the provided papers, fold it, staple it and roll it into one of the felt covers. Place it in any tube you desire. These messages will be acknowledged during the "Prayers of the People" each week and will eventually be incorporated into a "Prayer Flag" to be hung in the Memorial Garden. Please add your intentions as often as you are led.

PARISHIONER IN NEED: One of our parishioners who lives in Nottingham will need help getting her children ready for school for a few weeks in December, as she will be having major surgery on her ankle. Her two boys have special needs. For more information, and if you are able to help in any capacity, please contact Linda in the church office. Thank you!

CHRIST CHURCH

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VESTRY

Interim Rector
Senior Warden
Junior Warden
Treasurer
Clerk

The Rev. Caroline V. Hines
Peg Gaillard
Joe DiPalermo
Lucia Savage
Chris Kramer

Wendy Gladstone
Sue Ingram
Jim McAllister

Christy Bodnar
Adam Fallon
Derek Wyskiel

Cindy Eaton
Eric LaMontagne
Betty Wescott

