

Christ Church
Exeter, New Hampshire



The Feast of the Nativity
December 24, 2011
8:00 p.m.

Welcome

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

John 1:1-3, 14

Welcome, Guests! If you have questions, members of our Hospitality Team will be glad to assist you. We invite you to fill out one the welcome cards in the pew rack in front of you. You may give it to a member of the Hospitality Team, one of the clergy, or place it in the offering plate. After worship, we invite you to join us for fellowship in our parish hall.

Special Prelude Tonight: Our prelude begins at 7:30 p.m., and is comprised of hymns, anthems, and instrumental pieces. The congregation is invited to join in singing where noted. We ask that you refrain from talking during the prelude, so that all may enjoy the musical offerings.

Welcome, Children! You will find crayons around the church in the windows.

A Restroom is located outside the doors in the corner of the church that lead directly to the parish house. You will find one in a hallway immediately to the right after exiting the church. This restroom is handicapped accessible. Restrooms are also available in the parish house. After exiting the church, go up the stairs, turn left, and walk all the way around toward the office.

Hard of Hearing? If you need help hearing the service, we have devices for you to use. See a member of the Hospitality Team for assistance.

Accessibility: The church is completely accessible. If you wish to go to the parish house, you will find a lift outside the door leading toward the parish house. This lift will take you to the parish hall and the classroom level. See a member of the Hospitality Team for assistance.

Prelude

✦ *During the prelude we invite you to meditate silently while enjoying the music.*

Two Settings of *Von Himmel Hoch (From Heaven Above)*

Friedrich Zachau
(1663-1712)
Johann Pachelbel
(1653-1706)

✦ *Please remain seated as you join the choir in the singing of the hymn.*

Hymn 80 (vv. 1-2)

From heaven above to earth I come
Congregation and The Christ Church Choir

Von himmel hoch

O Thou that Tellest Good Tidings to Zion (from *Messiah*)

G. F. Handel
(1685-1759)

Catherine Hammon and The Christ Church Choir

Behold! A virgin shall conceive, and bear a son,
and shall call his name Emmanuel: God with us.

O thou that tellest good tidings to Zion,
get thee up into the high mountain!

O Thou that tellest good tidings to Jerusalem,
Lift up thy voice with strength!

Lift it up, be not afraid!

Say unto the cities of Judah,

Behold your God!

O thou that tellest good tidings to Zion,

Arise, shine, for thy light is come;

And the glory of the Lord is risen upon thee.

People, Look East

Laura Wyskiel, flute

Traditional French Carol
Arr. Robert J. Powell

Swete was the song the Virgine soong *The Christ Church Choir* 16th Century
Arr. Thomas Hamond

Swete was the song the Virgine soong
When she to Bethlem Juda came
And was deliver'd of hir Sonne
Who blessed Jesus hath to Name.
'Lullaby, sweet Babe!' soong she;
'My Sonne and eke my Saviour borne',
Which hath vouchsafed from an high
To visitt us that ware forlorne.
'Lullaby, sweet Babe!', soong she,
And rockt him featly one hir knee.

Pastorale 'Gesù Bambino' Pietro A. Yon
(1886-1943)

Of the Father's Love Begotten *The Christ Church Choir* Bruce Saylor
2007

Of the Father's love begotten, ere the worlds began to be,
he is Alpha and Omega, he the source, the ending he;
of the things that are, that have been, and that future years shall see,
evermore and evermore!
O that birth forever blessed, when the Virgin, full of grace
By the Holy Ghost conceiving bore the Savior of our race;
And the Babe, the world's Redeemer first revealed his sacred face,
evermore and evermore.
Let the height of heav'n adore him; angel hosts, his praises sing;
Pow'rs, dominions bow before him, and extol our God and King;
let no tongue on earth be silent, ev'ry voice in concert ring,
evermore and evermore.

The Father's Rose *Matthew Radford, piano* Arr. Mark Hayes

Sussex Carol

The Christ Church Choir

English Traditional Carol
Arr. David Willcocks

On Christmas night all Christians sing, To hear the news the angels bring,
News of great joy, news of great mirth, News of our merciful King's birth.
Then why should men on earth be so sad, Since our Redeemer made us glad,
When from our sin he set us free, All for to gain our liberty?
When sin departs before his grace, Then life and health come in its place
Angels and men with joy may sing, All for to see the newborn King.
All out of darkness we have light, Which made the angels sing this night:
'Glory to God and peace to men, Now and for evermore. Amen'.

Prelude on *Adeste Fideles*

Eric Thiman
(1900-1975)

The Holy Eucharist

Please participate with us in worship. This booklet contains most of the liturgy. Hymns not included in the booklet will be found in the *Hymnal 1982*.

The texts for this liturgy are taken from *The Book of Common Prayer, Enriching Our Worship*, the Northumbrian Office, *Intercessions for the Christian People*, and the *New Revised Standard Version of the Bible*.

Although there are customary postures (such as standing and kneeling) in Episcopal worship, you are invited to be seated at any point, according to your needs and comfort.

The Word of God

✦ *The bell tolls following the Prelude. The people stand, as they are able.*

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Hymn 83, vv. 1, 3, 6

O come, all ye faithful

Adeste fideles

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen*.

✱ *The people sit.*

The First Lesson

Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the trampling warriors and all the garments rolled in blood shall be burned as fuel of the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Reader The Word of the Lord.
People Thanks be to God.

✦ Please remain seated for the hymn.

Gradual Hymn Lo, How a Rose E'er Blooming

Lo, how a Rose e'er bloom - ing from ten - der stem___ hath sprung! Of Jes - se's
lin - eage com - ing as seers of old___ have sung. It came, a
blos - som bright, a - mid the cold of win - ter, when half spent was___ the night.

Words: 15th century German / Music: *Es ist ein Ros*, harm. by Michael Praetorius (1571-1621)

The Second Lesson

Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.
People Thanks be to God.

✦ The people stand, as they are able.

Sequence Hymn 96, vv. 1, 2

Angels we have heard on high

Gloria

The Gospel

Luke 2:1-20

Assisting Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see--I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Assisting Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

✠ *The people sit.*

Sermon

The Rev. Caroline V. Hines

✠ *A brief period of silence is observed following the sermon.*

✠ *The people stand, as they are able*

A Canticle *(said together)*

Christ, as a light illumine and guide me.
Christ, as a shield overshadow me.
Christ under me;
Christ over me;
Christ beside me on my left and my right.
This day be within and without me,
lowly and meek, yet all-powerful.
Be in the heart of each to whom I speak;
in the mouth of each who speaks unto me.
This day be within and without me,
lowly and meek, yet all-powerful.
Christ as a light;
Christ as a shield;
Christ beside me on my left and my right.

The Prayers of the People

As we join the shepherds and celebrate with joy the birth of Jesus Christ, let us offer prayers to God who shines the light of Christ on all creation, saying: Lord, hear our prayer.

That the peace proclaimed by the angels might be realized on every field of war and on every street of violence.

Leader Let us pray to the Lord,
People Lord, hear our prayer.

That the Christ Child might find in our hearts warm welcome by our openness to the needs of the homeless, the hungry, the ill, and all those in any need.

Here the intercessor prays for parishioners on our prayer list; please add your own prayers, also.

Leader Let us pray to the Lord,
People Lord, hear our prayer.

That the rejoicing of this day might be a bond leading us to true communion of life and worship.

Leader Let us pray to the Lord,
People Lord, hear our prayer.

That the blessed hope we celebrate this day might be the fulfillment of all who have gone before us in faith.

Here the intercessor prays for those, if any, in whose memory flowers have been given; please add your own prayers, also.

Leader Let us pray to the Lord,
People Lord, hear our prayer.

The Celebrant concludes with a collect.

✠ *The Confession is omitted during the Twelve Days of Christmas.*

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus S-128

William Mathias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

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✦ The people kneel or stand, as they are able.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a holy and fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary, Joseph, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.

People AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

✠ *The Celebrant breaks the consecrated Bread.*

✠ *A period of silence is kept.*

Fraction Anthem S-154

David Hurd

✘ *All sing:*

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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An Invitation to Communion and Healing: Instructions Concerning our Customs

✘ *All are invited to receive Holy Communion. As you approach the altar from the center aisle, please go to the first available place at the altar rail beginning at the center and then out to the sides. The bread is received in the open palm. The wine, if desired, may be taken from the common cup by drinking (placing your hand gently on the base of the chalice to guide it). You may also receive by intinction, dipping the bread into the wine. Please be careful not to put your fingers in the wine. If you do not wish to receive from the chalice at all, please cross your arms over your chest. Even if not receiving the wine, please do not leave the altar rail until the chalice passes you.*

✘ *Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

✘ *Healing Prayer is offered during the Communion portion of worship. You are invited to come to the healing station before or after you receive Communion. At the healing station you can tell the healing minister of some concern for which you want prayer; however you don't have to say anything. You can be an intercessor and ask for prayers for others. You can stand or use the kneelers. The healing ministers normally put oil on your forehead but sometimes a person's hands can be anointed. People who come for healing have a variety of experiences. Some feel a warming or tingling sensation or some other physical sensation; some hear the minister speak in a (prayer) language; some have no physical sensations, but experience a deep peace. You may feel that something has happened or you may not. Healing, in whatever form, often occurs later. Healing is a sacramental act, an outward and visible sign of the interior work of the Holy Spirit. This means that you can be assured that God will do what's best for you.*

Communion Hymns

78, vv. 1-3	O little town of Bethlehem	Forest Green
109, vv. 1-3	The first Nowell the angel did say	The First Nowell
101	Away in a manger	Cradle Song
112	In the bleak midwinter	Cranham

The Post-Communion Prayer

After Communion, the Celebrant says
Let us pray.

✘ *The people kneel or stand, as they are able.*

Celebrant and People

Mysterious God, we thank you
for feeding us with yourself;
and for making yourself known to us
in the holy child Jesus, the Christ.
Let us carry within our hearts your Holy Spirit,
that same Spirit which was in Jesus,
so that we may help bring your peace to all the earth
in Jesus' Name. Amen.

✘ *The people kneel (or sit, if you are not able to kneel) during the candle lighting and singing of "Silent Night." During the anthem the acolytes will light the candle of the person at the end of each row. That person should then light the candle of the person next to them, and so on, until all the candles are lit.*

Anthem at the Candlelighting

Infant Holy, Infant Lowly
The Christ Church Choir

Polish Carol
Arr. David Willcocks

Infant holy, Infant lowly, For his bed a cattle stall;
Oxen lowing, Little knowing Christ the Babe is Lord of all.
Swift are winging Angels singing, Nowells ringing, Tidings bringing,
Christ the Babe is Lord of all, Christ the Babe is Lord of all.

Flocks were sleeping, Shepherds keeping Vigil till the morning new;
Saw the glory, Heard the story, Tidings of a gospel true.
Thus rejoicing, Free from sorrow, Praises voicing, Greet the morrow,
Christ the Babe was born for you!

Hymn 111

Silent night, holy night

Stille Nacht

The Blessing

✠ *The people stand, as they are able.*

Recessional Hymn 87

Hark! the herald angels sing

Mendelssohn

The Dismissal

Assisting Priest Let us go forth in the name of Christ.

People Thanks be to God.

✠ *Please extinguish your candles before leaving the church, and place them in the basket at the back of the church.*

Postlude

Westminster Carillon

Louis Vierne
(1870-1937)

The worship is over. ✠ The service begins.

And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

Luke 2:13-14

ASSISTING IN THE LITURGY

Readers	Matthew Radford, Barbara Armstrong
Intercessor	Burt Dibble
Eucharistic Ministers	Carol Allard, Paul Wainwright
Healing	Mike Woodworth
Acolytes	Matthew Geary, Sean Geary, Bridget Geary, Jake Raum
Altar Guild	Cindy Eaton, Bob Languedoc, Sue Pepper
Hospitality Team	Jim McAllister, Darlene McAllister, Bill "Scott" Scott, David Michaud

THE CHRIST CHURCH CHOIR

Patti Andrews, Howard Colwell, David Corbett, Burt Dibble, Emily Ellis, Ann Elliot, Toy Fountain, Wendy Gladstone, Cathy Hammon, Christi Hammon, Judy Hinds, Shirley Jackson, Lucy Paine Kezar, Eleese Latimer, Jack Maull, George Radford, Matthew Radford, Sheri Shaw, Paul Stinson, Pat Stromquist, Lil Walker.

THE FLOWERS and poinsettia plants are given to the glory of God and in loving memory of departed family and friends including:

Ellen Scott	Judyellen Maudlin	Walter Samolchuk
Grace Critcherson	Richard Beauvais	Robert E. Miller
Nana & Pa	Lois Buswell	Frank Gilman
Harvey M. Wescott	Mary Kramer Shafer	George & Elvia Hetu
Dolores Rita Stinson	William D. Kramer	Amy & Arthur Hetu
Aunt Beth	Jane Palmer	Alice & Walter Knox
Grandpa Landis	Joseph Grensavitch	Joseph "Pat" Petroski
Papa O'Connell	Michele LaCroix	Ada Louise Simpson
Ernie Rutherford	Harry & Marion Miller	Norman Ben Simpson
Margaret Crowe	Charlotte Wheaton	Chester Simpson
Norma Stilwell	Eric & Martha Andrews	Edward & Elizabeth O'Reilly
Meg Latimer Kearns	Peter F. Kearns	Philip & Sarah Latimer
Marcia Macdonald Newton	Eleanor Barrett	Dirk Barrett

The loved ones of Dee McClave
The loved ones of the Savage family
The loved ones of the Howell and Kollmorgen families
The loved ones of the Gage family

Prayer Concerns

Please feel free to use this intercessory list, either verbally or silently, during the Prayers of the People, as well as offering up your own concerns and thanksgivings.

Parishioners: Alice Amsden, Kathy Austin, Barbara Beardsley, Esther Chandler, Rita and Mark Corke, Karen Foote, Chris Gurshin, Ralph Herzog, Maryellen Izzo, Pat Izzo, Shirley Jackson, Jack Jette, Jim McAllister, Debbie McKenna, Alison McMahan, Jeane Meserve, Cooper Mosher, Cindy Nottage, Isabella Postle, George Radford, Alan Rollins, Paul Sadler, Debbie Valcich, and Cindy Vega.
Alex Foote, son of Karen Foote, who is serving our country in Afghanistan.

Homebound Parishioners: Helen Hobbs, Delma Judkins, Burt MacArthur, Claire Mixer, Ethel Petroski, and Shirley Thivierge.

Friends & Relatives of the Parish: Aaron, Laurie Adami, Victoria Arlen, Rosemary Bartolini, Robert Beeman, Jr., Joan Bilharz, Tim Bohan, Barbara Churchill, Deb Cohen, Robert Comeau, Jim Conrad, Goff Corke, May Corke, David Corson, Jane Cutting, Mark Dangora, Lizzie Daschbach, Keri Degen, Antonio Delgadillo, John Devoe, Jean Donato, Tim Doucette, Michael Evans, Bill Farnham, Sukey Farmer, Wayne Farrow, Jeannie Feld, Shirley Felice, Barbara Whynot Fisher, Fran, Nathan Geisser, Lois Genis, Nancy Grimard, Trudi Guth, Bill Hahn, Susan Hunter, Beth Janeski, Dwight Lawing, Nancy MacCallum, Maia MacDonnell, Deanna Makinen, Geni Mark, Adam Marlatt, Elaine Martin, Lynn Maxwell, Jan McAllister, Bonnie McKeown, Peter Melanson, Melissa, Meredith, Rosa Maria Miller, Mother Diane, Bob Nelson, Wendy Nicoles, Jared Parker, Patrick, Brian Pesce, David Plumer, Shirley Rollins, Sandra Rosen, Sherry Sacramone, Sarah and baby, Jessica Savage, Paul Sawyer, Heather Sherman, Elisabeth Shumoski, David Simon, Kathy Smith, Meredith Smith, Haden Steiner, Jan Strelman, Jacob Tracy, Mark Travis, Martin Wallen, Beverly Williams, and Diane Williamson.

LOOKING FOR A FAITH COMMUNITY?

Christ Church is a joyful, diverse community, anchored in Christ. People from different backgrounds find God's love here. We have ministries and opportunities for all ages and invite you to be a part of our community. You can learn more on our website: www.ChristChurchExeter.org. There's a place for you here!

MERRY CHRISTMAS AND THANK YOU

We extend our deep gratitude to our Choirs and their directors, Acolytes, Ushers, Eucharistic Ministers, Readers, Altar Guild members, the Parish Staff, all who decorated the church for Christmas, and all who contributed plants and flowers to make our liturgy so glorious in honor of our incarnate Lord.

On behalf of the Vestry and Staff, we wish you a blessed Christmas. May the light of the Christ Child shine upon all of us, filling us with the wondrous love and grace of God throughout this season and the new year.

Caroline, Annie, and David

CHRISTMAS SEASON SCHEDULE

On Sunday, January 1 the Holy Eucharist will be celebrated at 8:00 and 10:30 AM. Childcare will be available during the 10:30 service, but **there will be no Church School or Adult Formation.**

The church office will be closed on Monday, Dec. 26, Tuesday, Dec. 27 and Monday January 2.

CHRIST CHURCH YOUTH THEATER RETURNS IN
FEBRUARY

TRAPEZE 

a musical

Reach. Fall. Grow.

This year's show will feature poignant, humorous and thought provoking monologues that highlight the common yet defining and, at times, difficult issues today's teens face as they push toward adulthood. These monologues are matched with fabulous music and energized choreography. While some of the dialog focuses on teen issues, the messages of the show are applicable across all ages.

Performances will be February 9, 10 and 11. Put the dates in your calendars; this will be another great show.

CHRIST CHURCH

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Web www.christchurchexeter.org

Church Office: Monday – Friday, 8:30 AM – 12 Noon and 1:00 – 4:30 PM

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Karen Foote

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Bob Prescott

VESTRY

Interim Rector

Senior Warden

Junior Warden

Treasurer

Clerk

The Rev. Caroline V. Hines

Peg Gaillard

Joe DiPalermo

Lucia Savage

Chris Kramer

Wendy Gladstone

Sue Ingram

Jim McAllister

Christy Bodnar

Adam Fallon

Derek Wyskiel

Cindy Eaton

Eric LaMontagne

Betty Wescott

