

Candlelight Vespers

The Nativity - Jacob de Baeker (1555-1585)



THE FEAST OF THE NATIVITY
SATURDAY, DECEMBER 24, 2011
11:00 P.M.

Christ Church : Exeter, New Hampshire

GOOD EVENING AND WELCOME to Christ Church.

For your convenience, everything you need for worship can be found in this booklet.

Tonight's liturgy is drawn from *The Book of Common Prayer*,

The Book of Occasional Services, and *Enriching Our Worship*.

The Entrance Rite

Organ Prelude

Fantasia on 'Veni Emmanuel'

Heathcote Statham (1889-1973)

Chorale Prelude on 'In dulci jubilo'

Dietrich Buxtehude (1637-1707)

The Holy Boy

John Ireland (1879-1962)

Pastorale 'Gesù Bambino'

Pietro Yon (1886-1943)

AS THE BELL TOLLS, THE PEOPLE STAND.

Celebrant Light and peace, in Jesus Christ our Lord.

People Thanks be to God.

Celebrant The Word was made flesh and dwelt among us: Alleluia.

People Blessed is the one who comes in the name of the Lord: Alleluia.

Celebrant Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Processional Hymn (*sung by all*) O Come, O Come, Emmanuel



1. O come, O come, Em- man - u - el, and ran-som cap-tive Is - ra - el, that
2. O come, De-sire of Na - tions, bind in one the hearts of all man kind; bid



mourns in lone-ly ex - ile here un - til the Son of God ap - pear.
thou our sad di - vis - ions cease, and be thy-self our King of Peace.



Re-joice! Re-joice! Em- man - u - el shall come to thee, O Is - ra - el.

The Lessons

Celebrant

Dear people of God: on this Christmas Eve, let it be our delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger. Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of Israel's exile in Babylon until the glorious redemption brought to us by his holy Child Jesus, and let us make this place glad with our carols of praise.

✠ PLEASE BE SEATED FOR THE READINGS AND THE HYMNS.

First Lesson

God calls on his people to prepare for redemption

Isaiah 40:1-11

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins.

A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever.

Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather in the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

✠ EACH READING CONCLUDES:

Reader The Word of the Lord.

People Thanks be to God.

Hymn (*sung by all*)

Comfort, comfort ye my people

Com - fort, com - fort ye my peo - ple, speak ye peace, thus saith our God;
com - fort those who sit in dark - ness mourn - ing 'neath their sor - rows' load.
Speak ye to Je - ru - sa - lem of the peace that waits for them;
tell her that her sins I cov - er, and her war - fare now is o - ver.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end."

Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

🎵 PLEASE REMAIN SEATED.

Hymn (*sung by all*)

Lo, How a Rose E'er Blooming (*verse 2*)

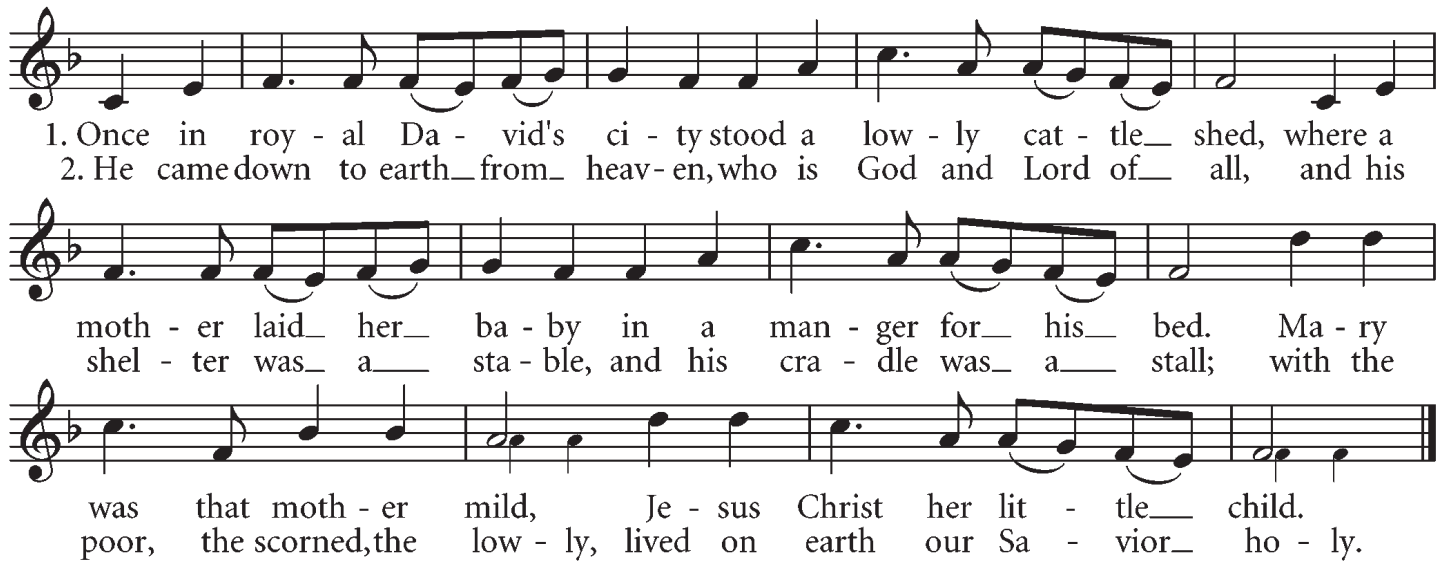
I - sai-ah 'twas fore-told it, the rose I have__ in mind; with Ma-ry
 we be-hold it, the vir- gin moth - er kind. To show God's
 love a-right she bore to us a Sa - vior when half spent was__ the night.

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife.

🎵 PLEASE REMAIN SEATED.

Hymn (sung by all)

Once in Royal David's City



1. Once in roy - al Da - vid's ci - ty stood a low - ly cat - tle_ shed, where a
2. He came down to earth_ from_ heav - en, who is God and Lord of_ all, and his
moth - er laid_ her_ ba - by in a man - ger for_ his_ bed. Ma - ry
shel - ter was_ a_ sta - ble, and his cra - dle was_ a_ stall; with the
was that moth - er mild, Je - sus Christ her lit - tle_ child.
poor, the scorned, the low - ly, lived on earth our Sa - vior_ ho - ly.

Fourth Lesson

Jesus is born in Bethlehem

Luke 2:1-20

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see - I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger."

And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

🎵 PLEASE REMAIN SEATED.

Hymn (*sung by all*)

It Came Upon the Midnight Clear

It came up - on — the mid-night clear, that glo - rious song of old, — from
an - gels bend - ing near the earth to touch their harps of gold: — "Peace
on the earth, — good - will to men, from heaven's all - gra - cious
King." — The world in sol - emn still - ness lay to hear the an - gels sing.

Fifth Lesson

Jesus receives his name and is presented to Simeon

Luke 2:21-32

After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb. When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

Canticle (*sung by the choral ensemble*) The Song of Simeon

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Homily

The Rev. Caroline V. Hines

✠ A PERIOD OF SILENCE IS KEPT.

✠ PLEASE STAND.

The Prayers

Let us pray for the needs of God's world, for peace and justice on earth, and for the unity and mission of the Church for which Jesus died.

And because Jesus particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know the love of God in Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

✠ DURING THE SILENCE, THE PEOPLE ADD THEIR OWN PRAYERS, EITHER SILENTLY OR ALOUD.

Collect for Christmas Day

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen.*

The Peace

✠ PLEASE GREET THOSE AROUND YOU WITH A SIGN OF PEACE.

Offertory Music

Still, Still, Still

Traditional

Christi Hammon, soprano

Still, still, still, He sleeps this night so chill.
The virgin's tender arms enfolding,
Warm and safe the Christ child holding.
Still, still, still, He sleeps this night so chill.

Sleep, sleep, sleep, He lies in slumber deep,
While angel hosts from heav'n come winging
Sweetest songs of joy are singing,
Sleep, sleep, sleep, He lies in slumber deep.

 PLEASE STAND.

Offertory Hymn (*sung by all*) The First Noel



The first No - el the an-gel did say was to cer-tain poor shep-herds in
fields as they lay; in fields as they lay, keep-ing their sheep, on a
cold win-ter's night that was so deep. No - el, No - el, No -
el, No - el! Born is the King of Is - ra - el.

 PLEASE REMAIN STANDING.

The Holy Communion

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.


People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus (*sung by all*)



Ho - ly, ho - ly, ho - ly Lord, God of power and might;—

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Heav - en and earth are full,—— full—— of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes—— in the name of the Lord.——

Ho - san - na in the high - est; ho - san - na in the high - est.

 PLEASE KNEEL OR REMAIN STANDING.

Celebrant

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself freely for us, a holy and fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

The Celebrant continues

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People: Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Celebrant: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary, Joseph, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and forever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

 THE CELEBRANT BREAKS THE CONSECRATED BREAD. A PERIOD OF SILENCE IS KEPT.
Fraction Anthem (*sung by all*)



Je - sus, Lamb of God, have mer - cy on us. Je - sus, bear - er
of our sins, have mer - cy on us. Je - sus, re - deem - er, re -
- deem - er of the world, give us your peace. Give us your peace.

Invitation to Communion

All are invited to receive Holy Communion. Those who do not wish to receive Communion are welcome to come to the altar rail for a blessing, indicated by crossing your arms over your chest.

As you approach the altar from the center aisle, proceed to the first available place at the altar rail, beginning at the center and then out and around to the sides.

The bread is received in the open palm. The wine, if desired, may be taken from the common cup by drinking (placing your hand gently on the base of the chalice to guide it) or by slightly dipping the wafer of bread into the wine. If you choose not to receive the wine, please remain at the altar rail until the wine has passed by you.

Members of the Healing Ministries Team are available during communion to offer the Laying on of Hands and Anointing. All who desire this sacrament are invited to proceed to the healing station before or after receiving communion.

Communion Hymns

Between the Cow and the Donkey
Sleep My Baby

Noel ancien/Arr. Bernard Dewagtere
Traditional Welsh Lullaby
Arr. Bernard Dewagtere

Wendy Gladstone, recorder

Hymn (sung by all)

Away in a Manger



1. A - way in a___ man-ger, no___ crib for a bed, the___ lit - tle Lord
2. The cat - tle are___ low - ing; the___ ba - by a - wakes, but___ lit - tle Lord
3. Be near me, Lord Je - sus, I___ ask thee to stay close by me for -



Je - sus laid___ down his sweet head; the stars in the___ bright sky looked
Je - sus, no___ cry - ing he makes. I love thee, Lord Je - sus; look___
-ev - er, and___ love me, I pray. Bless all the dear___ child - ren in___



down where he lay, the___ lit - tle Lord Je - sus a - sleep on the hay.
down from the sky and___ stay by my side un - til___ morn - ing is nigh.
thy ten - der care, and___ fit us for heav - en to___ live with thee there.

Postcommunion Prayer

Celebrant and People

Mysterious God, we thank you for feeding us with yourself; and for making yourself known to us in the holy child Jesus, the Christ. Let us carry within our hearts your Holy Spirit, that same Spirit which was in Jesus, so that we may help bring your peace to all the earth in Jesus' Name. Amen.

The Candlelighting

☞ THE PEOPLE KNEEL OR SIT *during the candlelighting and singing of "Silent Night."* During the interlude, the acolytes will light the candle of the person at the end of each row. That person should then light the candle of the person sitting next to them, and so on, until all candles are lit.

Interlude

Infant Holy

Polish Carol

Emily Ellis, soprano; Shirley Jackson, alto

Arr. Robert Leaf

Infant holy, infant lowly, for his bed a cattle stall;
Oxen lowing, little knowing Christ the child is Lord of all.
Swift are winging angels singing, noels ringing, tidings bringing:
Christ the child is Lord of all.

Flocks were sleeping; shepherds keeping vigil till the morning new;
Saw the glory, heard the story, tidings of the gospel true.
Thus rejoicing, free from sorrow, praises voicing, greet the morrow:
Christ the child is Lord of all.

☞ PLEASE REMAIN KNEELING OR SEATED.

Hymn (*sung by all*)

Silent night, holy night

1. Si - lent night, ho - ly night, all is calm, all is bright
2. Si - lent night, ho - ly night, shep - herds quake at the sight,
'round you vir - gin mo - ther and child. Ho - ly in - fant, so ten - der and mild,
glo - ries stream from heav - en a - far, heav - en - ly hosts sing al - le - lu - ia;
sleep in heav - en - ly peace; _____ sleep in heav - en - ly peace.
Christ, the Sav - ior, is born! _____ Christ, the Sav - ior, is born!

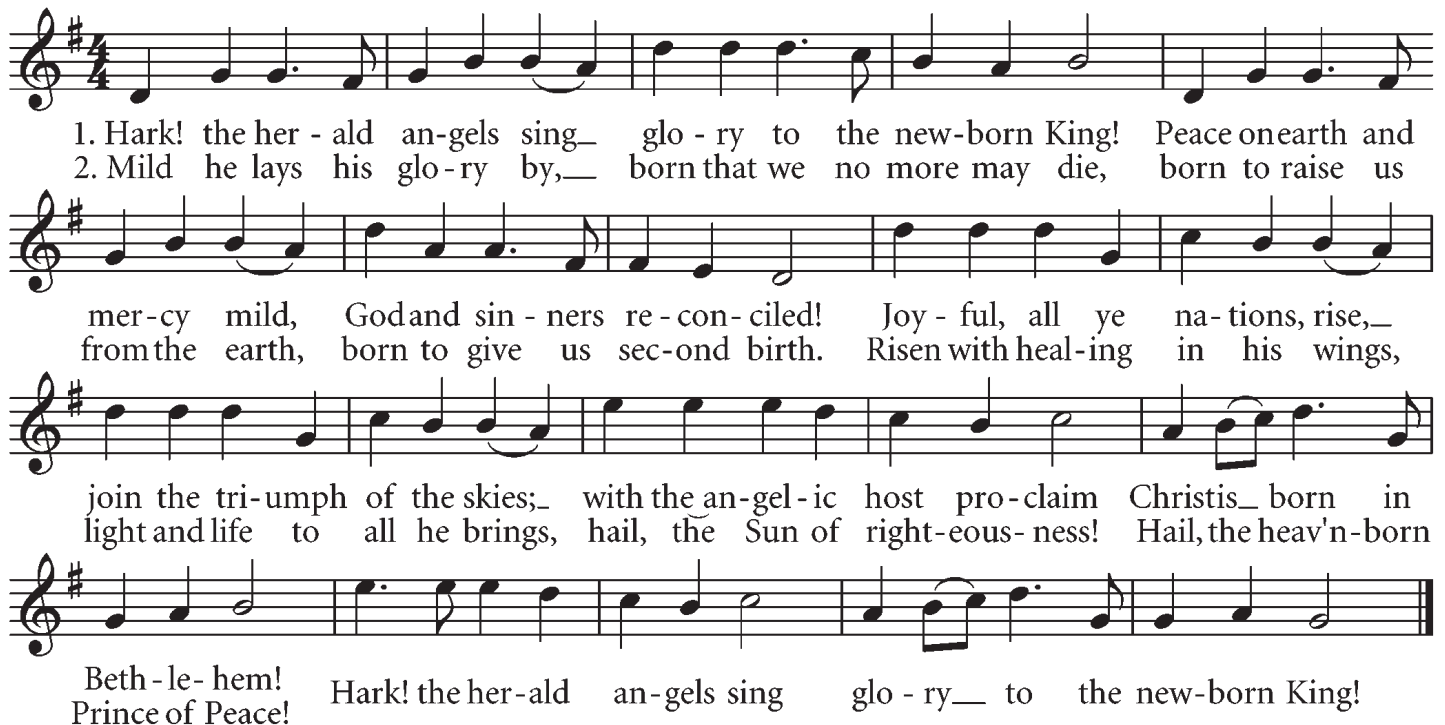
In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people.

The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

☞ PLEASE STAND AS THE LIGHTS IN THE CHURCH SHINE FORTH.

Recessional Hymn (*sung by all*) Hark! the herald angels sing



1. Hark! the her - ald an-gels sing_ glo - ry to the new-born King! Peace on earth and
2. Mild he lays his glo-ry by, _ born that we no more may die, born to raise us
mer-cy mild, God and sin - ners re - con - ciled! Joy - ful, all ye na - tions, rise, _
from the earth, born to give us sec - ond birth. Risen with heal - ing in his wings,
join the tri - umph of the skies; _ with the an - gel - ic host pro - claim Christ is _ born in
light and life to all he brings, hail, the Sun of right - eous - ness! Hail, the heav' n - born
Beth - le - hem!
Prince of Peace! Hark! the her - ald an - gels sing glo - ry _ to the new - born King!

Dismissal

Assisting Priest Let us go forth in the Name of Christ.
People Thanks be to God.

Postlude

Fantasia on 'In Dulci Jubilo'

J. S. Bach (1685-1750)

Officiants The Rev. Caroline V. Hines, The Rev. Anne C. Thornberg
Readers Shirley Jackson, Alan Rollins, Sue Pepper, Lucia Savage, Pat Izzo
Eucharistic Ministers Sue Pepper, Pat Izzo
Acolytes Sarah Dube, Aby Fisher, Katharine Gaillard, Wallis Gaillard
Organist Bruce Adami
Singers Christi Hammon, Emily Ellis, Shirley Jackson
Recorder Wendy Gladstone



The flowers and poinsettia plants are given to the glory of God
and in loving memory of departed family and friends, including:

Ellen Scott	Judyellen Maudlin	Walter Samolchuk
Grace Critcherson	Richard Beauvais	Robert E. Miller
Nana & Pa	Lois Buswell	Frank Gilman
Harvey M. Wescott	Mary Kramer Shafer	George & Elvia Hetu
Dolores Rita Stinson	William D. Kramer	Amy & Arthur Hetu
Aunt Beth	Jane Palmer	Alice & Walter Knox
Grandpa Landis	Joseph Grensavitch	Joseph "Pat" Petroski
Papa O'Connell	Michele LaCroix	Ada Louise Simpson
Ernie Rutherford	Harry & Marion Miller	Norman Ben Simpson
Margaret Crowe	Charlotte Wheaton	Chester Simpson
Norma Stilwell	Eric & Martha Andrews	Edward & Elizabeth O'Reilly
Meg Latimer Kearns	Peter F. Kearns	Philip & Sarah Latimer

The loved ones of Dee McClave
 The loved ones of the Savage family
 The loved ones of the Howell and Kollmorgen families
 The loved ones of the Gage family

Looking for a faith community?

Christ Church is a joyful, diverse community, anchored in Christ. People from different backgrounds find God's love here. We have ministries and opportunities for all ages and invite you to be a part of our community. You can learn more on our website: www.ChristChurchExeter.org. There's a place for you here!

Merry Christmas and Thank You

We extend our deep gratitude to our Choirs and their directors, Acolytes, Ushers, Eucharistic Ministers, Readers, Altar Guild members, the Parish Staff, all who decorate the church for Christmas, and all who contributed plans and flowers to make our liturgy so glorious in honor of our incarnate Lord.

On behalf of the Vestry and Staff, we wish you a blessed Christmas. May the light of the Christ Child shine upon all of us, filling us with the wondrous love and grace of God throughout this season and the new year.

- Caroline, Annie, and David

Christmas Season Schedule

On Sunday, December 25 the Holy Eucharist will be celebrated at 10am. On Sunday, January 1 the Holy Eucharist will be celebrated at 8:00 and 10:30 AM. Child-care will be available on January 1, but there will be no Church School or Adult Formation.

The church office will be closed on Monday, December 26, Tuesday, December 27, and Monday, January 2.

Christ Church Youth Theatre Returns in February Trapeze: a musical: Reach. Fall. Grow.

This year's show will feature poignant, humorous and thought provoking monologues that highlight the common yet defining and, at times, difficult issues today's teens face as they push toward adulthood. These monologues are matched with fabulous music and energized choreography. While some of the dialog focuses on teen issues, the messages of the show are applicable across all ages.

Performances will be February 9, 10 and 11. Put the dates in your calendars; this will be another great show.

Christ Church

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Church Office:

Monday - Friday
8:30 - Noon; 1:00 - 4:30 PM.

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Bookkeeper

✠ DIANE ROBINSON

Child Care Supervisor

✠ KAREN FOOTE

Sexton

✠ BOB PRESCOTT

The Vestry

INTERIM RECTOR	The Rev. Caroline V. Hines
SENIOR WARDEN	Peg Gaillard
JUNIOR WARDEN	Joe DiPalermo
TREASURER	Lucia Savage
CLERK	Chris Kramer

Wendy Gladstone
Sue Ingram
Jim McAllister

Christy Bodnar
Adam Fallon
Derek Wyskiel

Cindy Eaton
Eric LaMontagne
Betty Wescott