

**TOWN OF ATKINSON CONSERVATION COMMISSION**  
**21 Academy Avenue**  
**Atkinson, New Hampshire 03811**

**Monday, October 7, 2019, 7:30 PM**  
Atkinson Town Hall

**AGENDA**

1. Call to Order, Attendance
2. Review and approval of minutes: September 9, 2019.
3. Treasurer's report
4. Southern NH Regional Water Project – Gene Forbes
  - East Road Pumping Station abutting the Bryant Brook Prime Wetland
  - Aquatic Resource Mitigation Fund
5. Sawyer Invasive Plant Mitigation
  - Summarize 10/2/19 Meeting with Consulting Forester Charlie Moreno
  - Discuss our policy concerning use of herbicides
  - Review and approve 10/2 minutes
6. Trails and Grants Working Group Report
  - Merrill Drive trail clearing – coordinate with Scouts – Pete & Bill
  - Printable Trail Maps – Pete & Dennis
7. Land Conservation Planning – Grant application submitted
8. Brief Reports & Other Business
  - a. 3<sup>rd</sup> Saturday walks in the woods:
    - January 18, 2020 – Wildlife Tracking – Emma Tutein, UNH Coop. Ext.
  - b. 3<sup>rd</sup> Saturday “office hours” resume October 19 – need a volunteer
  - c. Spring tree give-away - Scott
  - d. Foley property line? – Denise
  - e. Shoreland Permit Application from Lili Bao (teardown and rebuild) - Denise
  - f. ATVs on Marshall Land – use critter camera? – Tim
  - g. Coming in November: Michelle Veasey request to place solar generation on cons land
  - h. Other business
9. Next meetings: November 4, 2019, and December 2, 2019
10. Registration: NH ACC Annual Conference: Saturday, November 2, 2019 – Bill?
11. Adjournment

Attachments:

- a. Draft September 9 minutes (sent earlier)
- b. Treasurer's Report
- c. Plans for the East Road pumping station (2 files)
- d. Draft October 2 minutes (meeting with Charlie Moreno)
- e. Charlie's invasive plants map of the Sawyer Town Forest – for discussion