

TOWN OF ATKINSON CONSERVATION COMMISSION
21 Academy Avenue
Atkinson, New Hampshire 03811

Monday, November 4, 2019, 7:00 PM
Atkinson Town Hall

AGENDA

1. Call to Order, Attendance
2. Review and approval of minutes: October 7, 2019.
3. Treasurer's report
4. Proposed Land Acquisition under RSA 36-A:4 – Steve Lewis
5. Proposal for Solar Generation on conservation land – Michelle Veasey
6. Trails and Grants Working Group Report
 - Merrill Drive trail clearing – coordinate with Scouts – Pete & Bill
 - Printable Trail Maps – Pete & Dennis
7. Brief Reports & Other Business
 - a. Sawyer Invasives Mitigation – Update in herbicide safety?
 - b. Land Conservation Plan – nothing new
 - c. January 18, 2020 – Wildlife Tracking – Emma Tutein, UNH Coop. Ext.
 - d. 3rd Saturday “office hours” November 16 – need a volunteer
 - e. Spring tree give-away – update? – Scott
 - f. Foley property line – update? – Denise
 - g. ATVs on Marshall Land – use critter camera? – Tim
 - h. Downed tree on Stickney Road
 - i. Other business
8. Next meetings: December 2, 2019, and January 6, 2020
9. Save the date: NH ACC Annual Conference: Saturday, November 7, 2020
10. Adjournment

Attachments:

- a. Draft October 7 minutes (sent earlier)
- b. Treasurer's Report
- c. Plan for the proposed land acquisition
- d. Map showing location of downed tree on Stickney Road