

TOWN OF ATKINSON CONSERVATION COMMISSION
21 Academy Avenue
Atkinson, New Hampshire 03811

Monday, December 2, 2019, 7:00 PM
Atkinson Town Hall

AGENDA

1. Call to Order, Attendance
2. Review and approval of minutes: November 4, 2019.
3. Treasurer's report
4. Invasive Plant Mitigation on the Sawyer Town Forest
 - a. Cost estimates, and Forest Maintenance Fund warrant article
 - b. GIS copy of Charlie's map - Pete
 - c. Glyphosate Safety - Denise
5. Other Warrant Articles . additions to the Orr and Chadwick Town Forests
6. Trails and Grants Working Group
 - a. Merrill Drive trail clearing . DONE . Thanks Dennis!
 - b. Printable Trail Maps . Pete & Dennis
 - c. Eagle Projects - Bill
7. Brief Reports & Other Business
 - a. Hunting . FB chatter+
 - b. Land Conservation Plan . Moose Plate notification by 12/6
 - c. January 18, 2020 . Wildlife Tracking . Emma Tutein, UNH Coop. Ext.
 - d. 3rd Saturday office hours+November 16 . need a volunteer
 - e. Spring tree give-away . update? . Scott
 - f. Foley property line . update? . Denise
 - g. ATVs on Marshall Land . use critter camera? . Tim
 - h. Landscape Buffer+zoning . PB considering modifications . Wed 12/4
 - i. Conservation Easement Training . Wed 12/4 . need s volunteer
 - j. Barry Conservation Camp . Scouts have interest? . Bill
 - k. Adam Torres Court of Honor . January 11, 2020, at 11:00 AM
 - l. Better ways to publicize things
 - m. Other business
8. Next meetings: January 6 and February 3, 2020
9. Save the date: NH ACC Annual Conference: Saturday, November 7, 2020
10. Adjournment

Attachments:

- a. Draft November 4 minutes
- b. Treasurer's Report
- c. Maps of proposed TF additions (4 files: 2 maps, and 2 TF warrant articles)