

**TOWN OF ATKINSON CONSERVATION COMMISSION**  
**21 Academy Avenue**  
**Atkinson, New Hampshire 03811**

**Monday, January 6, 2020, 7:00 PM**  
Atkinson Town Hall

**AGENDA**

1. Call to Order, Attendance
2. Review and approval of minutes: December 9, 2019.
3. Treasurer's report: 2019 final and 2020 budget
4. Proposed Land Acquisition: Map 12 Lot 1-15
5. Warrant Articles
  - a. Forest Maintenance Fund – Invasive plant management on Sawyer
  - b. Zoning change: Cluster Development Perimeter Buffers – **Public hearing Wed 1/8**
6. Update on GIS tools and file sharing - Pete
7. Trail and Grants Working Group – Pete & Dennis
8. Brief Reports & Other Business
  - a. Glyphosate Safety
  - b. Land Conservation Plan – Work to begin in March – Grant “paperwork” not yet done
  - c. January 18, 2020 – Wildlife Tracking – Session is FULL! 2<sup>nd</sup> session in Feb??
  - d. 3<sup>rd</sup> Saturday “office hours” resume February 15
  - e. Spring tree give-away – update? – Scott
  - f. Deed requirements re: hunting – Scott?
  - g. “Landscape Buffer” zoning – PB considering modifications – Wed 12/4
  - h. Conservation Easement Training – <http://sctv-17.com/CablecastPublicSite/show/13405?channel=1>
  - i. Scouts: Barry Conservation Camp & potential Eagle projects – Bill
  - j. Adam Torres' Court of Honor – January 11, 2020, at 11:00 AM
  - k. Conservation Commission By-Laws
  - l. Other business
9. Next meetings: February 3 and March 2, 2020
10. Save the date: NH ACC Annual Conference: Saturday, November 7, 2020
11. Adjournment

Attachments:

- a. The draft December 9 minutes were previously distributed
- b. Final 2019 expenditure report, and 2020 preliminary budget
- c. Map, plans, and deed for agenda item 4 (4 files)
- d. Forest Maintenance Fund warrant article
- e. Perimeter buffer proposed zoning change