Town of Atkinson Conservation Commission Proposed 2020 Budget

Account Number	Description	Approved 19 Budget		oposed 0 Budget	Notes	\$ Increa	se	% Increase	
40.46111.110.00	RECORDING CLERK	\$ 998	\$	1,680	7 hours per month	\$	682	68%	
40.45111.220.00	FICA .062	\$ 1	\$	105	0.062	\$	104		
40.45111.225.00	Medicare .0145	\$ 1	\$	25	0.0145	\$	24		
40.46111.390.00	OTHER PROF SERVICES	\$ 2,500	\$	2,500		\$	-		
40.46111.550.00	PRINTING AND BINDING	\$ 1	\$	500	from Care of Grounds	\$	499		to print new trail maps
40.46111.560.00	DUES/SUBS/MEMBERSHIPS	\$ 400	\$	450	NH ACC dues increase	\$	50	13%	
40.46111.620.00	OFFICE SUPPLIES	\$ 1	\$	1		\$	-		
40.46111.625.00	POSTAGE	\$ 1	\$	1		\$	-		
40.46111.650.00	CARE OF GROUNDS	\$ 3,000	\$	2,500	Move \$500 to Printing	\$	(500)		
40.46111.740.00	NEW EQUIPMENT	\$ 300	\$	300		\$	-		
40.46111.820.00	MILEAGE	\$ 74	\$	74		\$	-		
40.46111.840.00	SPECIAL PROGRAMS	\$ 1,000	\$	1,000		\$	-		
40.46111.850.00	EDUCATION & CONFERENCES	\$ 250	\$	250		\$	-		
40.46111.875.00	SIGNS	\$ 500	\$	500	·	\$	-		·
	TOTALS	\$ 9,027.00	\$	9,886.00		\$	859	10%	

Recording Clerk Total	\$ 1,810
% of budget	18%